



# KNOX COUNTY

## BOARD OF ZONING AND APPEALS

Curtis Brown, Sr  
Jonathan Repass  
Doug Lloyd  
Garrett Holt  
Cecil Anderson

1<sup>st</sup> District  
2<sup>nd</sup> District  
3<sup>rd</sup> District  
4<sup>th</sup> District  
5<sup>th</sup> District

Terri Kerr  
Sherri Garrett  
Rebecca Longmire  
Paul Huff

6<sup>th</sup> District, Chairman  
7<sup>th</sup> District  
8<sup>th</sup> District, Co-Chairman  
9<sup>th</sup> District

## AGENDA

THE KNOX COUNTY BOARD OF ZONING AND APPEALS SHALL MEET IN REGULAR SESSION ON **WEDNESDAY, MAY 24, 2023, AT 1:30 P.M. IN THE MAIN ASSEMBLY ROOM** OF THE CITY-COUNTY BUILDING, 400 MAIN STREET. THE BOARD WILL MEET FOR AGENDA REVIEW AT NOON **IN ROOM 640, 6<sup>TH</sup> FLOOR PRIOR TO THE REGULAR SESSION.**

1. ROLL CALL:
2. PLEDGE ALLEGIANCE TO THE FLAG:
3. APPROVAL OF MINUTES FROM PREVIOUS MEETING:
4. REQUESTS:

### REQUESTS:

- 4a. Request of **Doris Karina Estrada-Agular** for variance of the Knox County Board of Zoning Appeals for waiver of fenced play area from 2900 square feet to 600 square feet and waiver of 7 parking spaces to 5 parking spaces. Property is located at **120 Durwood Road. CLT Map 131, Group NC, Parcel 00917.** Property is zoned **CA.**  
(Commission District 5)
- 4b. Request of **Faustino Ruiz** for variance of the Knox County Board of Zoning Appeals for waiver of front yard setback from 50 feet to 30 feet. Property is located at **8903 Andersonville Pike. CLT Map 018, Parcel 176.** Property is zoned **AG.**  
(Commission District 8)
- 4c. Request of **Bruce Hill** for variance of the Knox County Board of Zoning Appeals for waiver to allow internal illumination of the church sign. Property is located at **6500 Strawberry Plains Pike. CLT Map 084, Parcel 177.** Property is zoned **AG.**  
(Commission District 8)
- 4d. Request of **Jerri O'Rourke** for variance of the Knox County Board of Zoning Appeals for waiver of lot intensity from 1 acre to .70 acre. Property is located at **2203 Roseberry Road. CLT Map 042, Parcel 09602.** Property is zoned **AG.**  
(Commission District 8)

**NOTE: (THE AGENDA REVIEW MEETING IN JUNE WILL BE HELD ON THE 5<sup>TH</sup> FLOOR, Rm 547)**