Knox County Commission

Gina Oster, 3rd District, *Chairwoman* Kim Frazier, At-Large Seat 11, *Vice-Chair*

Damon Rawls, 1st District Courtney Durrett, 2nd District Shane Jackson, 4th District Angela Russell, 5th District Terry Hill, 6th District Rhonda F. Lee, Esq., 7th District Adam Thompson, 8th District W. Andy Fox, Esq., 9th District Larsen Jay, At-Large Seat 10



400 West Main Street Suite 603, City-County Bldg. Knoxville, TN 37902

tel (865) 215-2534 fax (865) 215-2038 commission@knoxcounty.org

NOTICE

TO: MEMBERS OF THE KNOX COUNTY COMMISSION

DEPARTMENTS, AGENCIES AND NEWS MEDIA

FROM: COMMISSIONER GINA OSTER, MADAM CHAIR

DATE: SEPTEMBER 24, 2024

THE KNOX COUNTY BOARD OF COMMISSIONERS SHALL CONDUCT A PUBLIC HEARING ON MONDAY, OCTOBER 21, 2024 AT 4:30 P.M. IN THE MAIN ASSEMBLY ROOM OF THE CITY-COUNTY BUILDING, 400 WEST MAIN STREET, KNOXVILLE.

<u>NOTE</u>: Anyone who wishes to sign up to speak on Ordinance O-24-9-101 can do so via the Commission website at commission.knoxcountytn.gov, emailing <u>commission@knoxcounty.org</u> or calling the office at 865-215-2534. The deadline to sign up to speak is Sunday, October 20, 2024 at 4:00 p.m.

AGENDA

- 1. Call to Order / Roll Call
- 2. Public Forum and Discussion regarding Ordinance O-24-9-101 amending the Knox County Code, Appendix A Zoning, Article 4, Section 4.108 creating standards for Drive-Through Facilities, Article 5, Sections 5.31.02 through 5.31.03 pertaining to the CA (General Business) zone, and 5.32.02 through 5.32.03 pertaining to the CB (Business and Manufacturing) zone, to allow consideration of Drive-Through Facilities within these zones, and Section 5.37.03 pertaining to the CR (Rural Commercial) zone, Section 5.38.03 pertaining to the CN (Neighborhood Commercial) zone, and 5.91.03 pertaining to the TC (Town Center) zone, adding references to the drive-through standards. (Ord. No. O-90-9-130, adopted 9-10-90, as amended). A complete copy of the proposed amendment is available and may be obtained at the Knox County Commission Office, Suite 603, in the City-County Building.
- 3. Adjournment