



# Knox County Commission

Boards & Committees for 2025 - 2026



Chair [Gina Oster](#)  
Vice-Chair [Kim Frazier](#)

## STANDING COMMITTEES

*(Appointed annually in September)*

### **BEER BOARD (7)** (w/

Atleast 1 At-Large)

Frazier (AL), **CHAIR**

Jay, (AL) **Vice-Chair**

Durrett

Oster

Jackson

Hill

Thompson

### **FINANCE (11)**

Jay, **CHAIR**

Russell, **Vice-Chair**

Rawls

Durrett

Oster

Jackson

Hill

Lee

Thompson

Fox

Frazier

### **INSOLVENCY BOARD (4)**

Hill, **CHAIR**

Lee, **Vice-Chair**

Jackson

Russell

### **LEGISLATIVE AFFAIRS (5)**

Lee, **CHAIR**

Thompson, **Vice-Chair**

Durrett

Russell

Frazier

### **RULES (5)**

Frazier, **CHAIR**

Durrett, **Vice-Chair**

Rawls

Hill

Thompson

### **TELECOM (11)**

Thompson, **CHAIR**

Rawls, **Vice-Chair**

Durrett

Oster

Jackson

Russell

Hill

Lee

Fox

Thompson

Jay

## BOARDS & COMMITTEES

### **AG. EXTENSION (3)**

*(2 year Staggered Terms)*

Thompson - 12/27

Jay - 12/27

Frazier - 12/26

### **CODE (3)**

*(4 Yr. Term / Term of Office)*

Thompson - 8/26

Jay - 8/26

Frazier - 8/26

### **INSURANCE BENEFITS (1)**

*(Term of Office)*

Thompson - 8/28

### **INVESTMENT (1)**

*(Term of Office)*

Hill - 8/28

### **JUVENILE SERVICE CENTER (4)**

*(Appointed Annually in Sep.)*

Rawls - 8/26, **Vice-Chair**

Jackson - 8/26

Hill - 8/26

Jay - 8/26, **Chair**

Lee - 8/26 *(Juv. Judge appt.)*

### **PERSONNEL CMTE (4)**

*(2 year term / Commission Chair)*

Durrett - 8/26

Russell - 8/26

Hill - 8/26, **CHAIR**

Lee - 8/26, **Vice-Chair**

### **RET. & PENSION (4)**

*(4 Year Term / Term of Office)*

Jay - 8/26

Rawls - 8/28

Jackson - 8/28

Hill - 8/28

### **AUDIT CMTE. (3)**

*(Term of Office)*

Jay - 8/26

Jackson - 8/28

Thompson - 8/28

### **ETHICS (1)**

*(Term of Office)*

Rawls - 8/28

### **FIRE & TECH RESCUE CMTE (1)**

*(Term of Office)*

Jay - 8/26

Frazier 8/26

### **C.A.C. (1)**

*(Term of Office)*

Frazier - 8/26

### **METRO DRUG (1)**

*(Term of Office)*

Lee - 8/26

### **RAILROAD AUTH. (1)**

*(Term of Office)*

Lee - 8/26

### **TTEDA (1)**

*(Commission Appt. / Term of Office)*

Frazier - 8/26

*(Appointed pursuant to position as Chair)*

### **Chamber Economic Dev.**

#### **Council (1)**

*(Commission Chair)*

Oster - 8/26

### **INVESTMENT (1)**

*(Commission Chair)*

Oster - 8/26

### **Knoxville Cmty. Media (1)**

*(Telecom Chair or designee)*

Thompson - 8/26

### **PERSONNEL CMTE (1)**

*(Commission Chair)*

Oster - 8/26

### **TCCA (1)**

*(Commission Chair or Designee)*

Durrett *(designee)* - 8/26

### **TPO (1)**

*(Commission Chair)*

Oster - 8/26

*(Knox County Mayor Appointments with Commission Confirmation denoted by \*)*

### **PARKS & REC (1)**

*(Term of Office)*

Frazier - 8/26

### **PUBLIC RECORDS (1) \***

Fox - 8/28

### **KNOX COUNTY GOLF**

#### **BOARD (2) \***

Frazier 8/26

Rawls - 8/28

*(Revised 3/18/26)*