



# Knox County Commisison

## Boards & Committees for 2026 - 2027



Chair [Terry Hill](#)  
Vice-Chair [Adam Thompson](#)

### STANDING COMMITTEES

*(Appointed annually in September)*

#### **BEER BOARD (7) (w/**

**Atleast 1 At-Large)**  
Durrett, **Chair**  
Thompson, **Vice-Chair**  
Jackson  
Russell  
Hill  
Beeler  
Cofer (AL10)

#### **FINANCE (11)**

Russell, **Chair**  
Jackson, **Vice-Chair**  
Rawls  
Durrett  
Huckaby  
Hill  
Beeler  
Thompson  
Fox  
Cofer  
Holt

#### **INSOLVENCY BOARD (4)**

Fox, **Chair**  
Russell, **Vice-Chair**  
Huckaby  
Jackson

#### **LEGISLATIVE AFFAIRS (5)**

Durrett, **Chair**  
Cofer, **Vice-Chair**  
Huckaby  
Russell  
Thompson

#### **RULES (5)**

Russell, **Chair**  
Durrett, **Vice-Chair**  
Jackson  
Beeler  
Thompson

#### **TELECOM (11)**

Huckaby, **Chair**  
Holt, **Vice-Chair**  
Rawls  
Durrett  
Jackson  
Russell  
Hill  
Beeler  
Thompson  
Fox  
Cofer

### BOARDS & COMMITTEES

#### **AG. EXTENSION (3)**

*(2 year Term)*  
Cofer - 12/26  
Russell - 12/27  
Thompson - 12/27

#### **C.A.C. (1)**

*(Term of Office)*  
Thompson - 8/28

#### **ETHICS (1)**

*(Term of Office)*  
Rawls - 8/28

#### **INSURANCE BENEFITS (1)**

*(Term of Office)*  
Thompson - 8/28

#### **METRO DRUG (1)**

*(Term of Office)*  
Beeler - 8/30

#### **RAILROAD AUTH. (1)**

*(Term of Office)*  
Fox - 8/28

#### **AUDIT CMTE. (3)**

*(Term of Office)*  
Fox - 8/28  
Jackson - 8/28  
Thompson - 8/28

#### **CODE (3)**

*(4 Year Term)*  
Durrett - 8/30  
Russell - 8/30  
Fox - 8/30

#### **FIRE & TECH RESCUE CMTE (1)**

*(w/ Atleast 1 At-Large / Term of Office)*  
Fox - 8/28  
Holt - 8/30

#### **INVESTMENT (1)**

*(Term of Office)*  
Hill - 8/28

#### **JUVENILE SERVICE CTR (1)**

*(2 year Term /Appt by Comm. Chair)*  
Jackson - 6/28

#### **PERSONNEL CMTE (4)**

*(2 year Term / Commission Chair)*  
Rawls - 8/28  
Durrett - 8/28  
Huckaby - 8/28  
Russell - 8/28

#### **RETIREMENT (4)**

*(4 Year Term / Term of Office)*  
Rawls - 8/28  
Jackson - 8/28  
Hill - 8/28  
Holt - 8/30

*(Appointed pursuant to position as **Chair**)*

#### **Chamber Economic Dev.**

##### **Council (1)**

*(Commission Chair)*  
Hill - 8/27

#### **INVESTMENT (1)**

*(Commission Chair)*  
Hill - 8/27

#### **Knoxville Cmty. Media (1)**

*(Telecom Chair or designee)*  
Huckaby - 8/27

#### **PERSONNEL CMTE (1)**

*(Commission Chair)*  
Hill - 8/27

#### **TCCA (1)**

*(Commission Chair or Designee)*  
Durrett (Designee) - 8/27

#### **TPO (1)**

*(Commission Chair)*  
Hill - 8/27

*(Knox County Mayor Appointments with Commission Confirmation)*

#### **PARKS & REC (1)**

*(Term of Office)*  
Holt - 8/30

#### **PUBLIC RECORDS (1)**

*(Term of Office)*  
Fox - 8/28

#### **KNOX COUNTY GOLF**

##### **BOARD (2)**

*(Term of Office)*  
Adam Thompson - 8/28  
Rawls - 8/28

*(Reorganization 2026)*