Knox County Commission

Terry Hill, 6th District, *Chairwoman* Gina Oster, 3rd District, *Vice-Chair*

Dr. Dasha Lundy, 1st District Courtney Durrett, 2nd District Kyle Ward, 4th District John Schoonmaker, 5th District Rhonda F. Lee, Esq., 7th District Richie Beeler, 8th District Carson Dailey, 9th District Larsen Jay, At-Large Seat 10 Kim Frazier, At-Large Seat 11



400 West Main Street Suite 603, City-County Bldg. Knoxville, TN 37902

tel (865) 215-2534 fax (865) 215-2038 commission@knoxcounty.org

NOTICE

TO:

MEMBERS OF THE KNOX COUNTY COMMISSION

DEPARTMENTS, AGENCIES AND NEWS MEDIA

FROM:

COMMISSIONER TERRI HILL, MADAM CHAIR

DATE:

JUNE 24, 2024

THE KNOX COUNTY BOARD OF COMMISSIONERS SHALL CONDUCT A PUBLIC HEARING ON MONDAY, JULY 15, 2024 AT 4:30 P.M. IN THE MAIN ASSEMBLY ROOM OF THE CITY-COUNTY BUILDING, 400 WEST MAIN STREET, KNOXVILLE.

<u>NOTE</u>: Anyone who wishes to sign up to speak on Ordinance O-24-5-102 can do so via the Commission website at commission.knoxcountytn.gov, emailing <u>commission@knoxcounty.org</u> or calling the office at 865-215-2534. The deadline to sign up to speak is Sunday, July 14, 2024 at 4:00 p.m.

AGENDA

- 1. Call to Order / Roll Call
- 2. Public Forum and Discussion regarding Ordinance O-24-5-102 amending the Knox County Code, Appendix A Zoning, Article 5, Zone Regulations, Sections 5.31 and 5.32, CA (General Business) and CB (Business and Manufacturing) zones, respectively, adding clinics, medical offices, dental offices and other medical uses of a similar nature and size, and multi-dwelling developments and structures with a density of up to 12 du/ac as a permitted use; and multi-dwelling developments and structures with a density above 12 du/ac as uses permitted on review, and amendments to Article 2, Definitions, Section 2.20 Specific Terms, to add a definition for upper-level dwellings. (Ord. No. O-90-9-130, adopted 9-10-90, as amended). A complete copy of the proposed amendment is available and may be obtained at the Knox County Commission Office, Suite 603, in the City-County Building.
- 3. Adjournment